SIGNED YMUS

IN THE TED STATES PATENT AND TRADEMAN

Docket No. A-67229-6/RFT/RMS/RMK

Anticipated Classification of this Application:

Class:

Subclass:

Prior Application

Examiner:

Art Unit:



"EXPRESS MAIL" MAILING LA	ABEL	■ ـ
NUMBER	EL659499021US	<u> </u>
DATE OF DEPOSIT	February 12, 2001	<u></u>
I HEREBY CERTIFY THAT TH	IIS PAPER OR FEE IS BEING	DE258
WITH THE UNITED STATES	POSTAL SERVICE "EXPRES!	S MAIL
OFFICE TO ADDRESSEE" SE	RVICE UNDER 37 CFR 1.10 C	(P) (B) (B)
INDICATED ABOVE AND	IS ADDRESSED TO:	
COMMISSIONER FOR PATEN	NTS, WASHINGTON, DC 2023	્રુપ્ટ <u>=</u>
TYPED NAME	VINCENT DIAZ	<u> </u>
1 - ~	•	

Box PATENT APPLICATION

Assistant Commissioner for Patents Washington, DC 20231

Sir:

This is a request for filing an

- Original
- Continuation
- ______Divisional
- X Continuation-in-part

application under 37 C.F.R. 1.53(b), in the name of

Bassil I. DAHIYAT (Los Angeles, California)

(Names of ALL Applicants)

PROTEIN DESIGN AUTOMATION FOR PROTEIN LIBRARIES

(Title of Invention)

This __continuation __divisional __X continuation-in-part

claims priority to pending application Serial Nos. 60/181,630, filed on February 10, 2000; 60/186,904, filed on March 2000; and 60/197,851 filed on April 14, 2000.

- (a) _ Enclosed is a new application.
- (b) X Enclosed is a continuation-in-part application.
 - (c) _ Enclosed is a copy of the prior application.
- 2. (a) Enclosed is a new Declaration.
 - (b) _ Enclosed is a copy of the prior Declaration as originally filed.
- 3. (a) X Applicant claims Small Entity status under 37 CFR 1.27.
 - (b) _ A Small Entity Affidavit is of record in the prior application.
- 4. _ The filing fee is calculated below:

Claims as filed in the prior application, less any claims canceled by amendment below:

	(Col. 1)	(Col. 2)	SMALL ENTITY		OTHER THAN SMALL ENTITY	
	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$3 <u>55</u>		\$710
TOTAL CLAIMS	20 =	*	× 9=	\$	× 18 =	\$
INDEP CLAIMS	3=	*	× 40 =		× 80 =	\$
MULTIPLE DEPENDEN	T CLAIM PRESENTED	yesno	+135 =	\$	+270 =	\$
If the difference in Col 1	is less than zero, enter "()" in Col. 2	TOTAL	\$	TOTAL	\$

5.	_,	The Commissioner is he NOT authorized to charge any additional which may be required, including extension fees, or credit any overpayment to Deposit Account No. 06-130 Corder No).					
6.	<u>x</u>	Our check in the amount of \$ is enclosed. The filing fee is NOT being submitted with this transmittal letter.					
7.	_	Cancel in this application original claims of the prior application before calculating the filing fee. (At least one independent claim must be retained for filing purposes.)					
8.		Amend the specification by inserting before the first line the sentence:					
		This is a continuation divisional continuation-in-part					
		application Serial No filed					
9.		 X Informal drawings are enclosed (10 Sheets). Formal drawings are enclosed. 					
10.	` .	X Priority of application Serial Nos. 60/181,630 filed on February 10, 2000 in the United States of America; 60/186,904 filed on March 3, 2000 in the United States of America; and 60/197,851 filed on April 14, 2000 in the United States of America is claimed under 35 U.S.C. 119/120. The certified copy has been filed in prior application Serial No filed on					
11.	_	The prior application is assigned of record to					
		The power of attorney in the prior application is to:					
12.	_	Name:					
4.1		Address					
O) Nj							
	(a) (b)	 The power appears in the original papers in the prior application. Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed. 					
		A new power has been executed and is enclosed. Address all future communications to:					
		FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP Four Embarcadero Center - Suite 3400 San Francisco, California 94111-4187 Tel.: (415) 781-1989 Fax: (415) 398-3249					
	_						
14.	-	I hereby verify that the attached papers are a true duplicate of prior application Serial No as originally filed on					
Da	te: _	February 12, 2001 Signature: Robin M. Silva, Reg. No. 38,304					
Ade	dres	s of Signer:					
		HOHBACH TEST Attorney or agent of record					
ALBRITTON & HERBERT LLP 4 Embarcadero Center - Suite 3400		rcadero Center - Suite 3400 X Filed under Section 1.34(a)					
Tel	.: (4	ancisco, California 94111-4187 15) 781-1989 15) 398-3249					